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Shifts in Coordinate and Correlative Conjunctions in Translation from English to Persian Language

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ABSTRACT

Translation is a way of communicating meaning from one language into another. In this bidirectional communicating tool, the translators should be aware of the two languages and also should have good command of them so as to be able to convey accurate meaning as natural as possible. For this to occur the translators should take different issues into considerations such as linguistic and cultural ones especially when the two languages are not close to each other. Thus, the purpose of the present article was to identify the most frequent shifts of coordinate and correlative conjunctions in translations from English to Persian. To reach this aim, four original English texts and their Persian translations were selected and all cases of English coordinate and correlative conjunctions identified and then compared with their Persian equivalents. The findings indicated that the most frequent strategy applied in the translation of coordinate conjunctions was equivalent substitution, and for correlative conjunctions, unit shifts and equivalents substitution were the most frequent used strategies.

Keywords: *Coordinate Conjunctions, Correlative Conjunctions, English Language, Persian Language, Translation Strategies*

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1. Introduction

Translation has different meanings. According to Munday (2001) it can refer to the general subject field, the act of producing a translation, or the text that has been translated. Translating from one language into another isn't an easy task and translators should have good command of both source and target languages. English and Persian languages are syntactically different from one another. Therefore, when translators aim to translate a text from English to Persian, they should take the differences into account so that the translated text is understandable and meaningful to the Target Language (TL) readership. Coordinate and correlative conjunctions are among devices which connect sentences, and clauses to each other and make the text cohesive and comprehensible. The purpose of the present research was to consider shifts that occur in coordinate and correlative conjunctions in

the process of translating an English text into Persian. Catford (1965/2000) identified formal correspondence and textual equivalence and argued that a formal correspondent is "any Target Language (TL) category (class, unit, element of structure, etc.) which can be said to occupy, as nearly as possible, the same place in the economy of the TL as the given Source Language (SL) category occupies in the SL." (p.27) In connection with a textually equivalent text, he argued that it is any TL text which can be said to be the equivalent of a given SL text.

In Catford's (1965/2000) estimation any type of departure from formal correspondence in the process of translation from SL to TL creates translational shifts. He identified two kinds of shifts: (a) level shift, (b) category shift. Level shifts occur when something is expressed by grammar in one language can be produced by lexis in another language. Catford (1965/2000)



further divided category shifts into the following four subdivisions: (a) structural shifts, which are the most frequent shifts and include any changes in the grammatical structure of SL when translated into TL; (b) class shifts which occur when in the process of translation one part of speech changes into another one; (c) unit or rank shifts which occur when during translation from SL to TL, one unit is turned into another one; and finally (d) intra-system shifts which are related to cases where SL and TL have the same system but in the act of translation translators utilize non-corresponding elements. This study has adopted Catford's classification of shifts aiming to investigate the shifts in coordinate and correlative conjunctions in translations from English to Persian.

1.1 Statement of the problem

When translating from one language into another, translators should have enough knowledge of the two involved languages so as to produce a natural and coherent translation which would be acceptable to the target readership. Therefore, during the translation process between two different languages translators should change the original text into the target text based on grammatical, lexical, and cultural aspects of the TL. Additionally, finding suitable strategies to adequately translate from SL to TL is predominantly important for translators and language learners. The present research focused on identifying how Persian translators practically translate English conjunctions into Persian. In other words, what practical strategies they apply when translating English conjunctions. Since English and Persian are grammatically different from each other, many problems may arise in the process of translating from English into Persian. One of these problems is the translation of coordinate and correlative conjunctions. Since they don't have one-to-one correspondence in Persian and in some cases they have no equivalent at all, finding strategies to solve such issues are significantly important for translators and English students. Accordingly, this research sought an answer to the following question:

What are the most frequent strategies used by translators when translating English coordinate and correlative conjunctions into Persian?

As mentioned above, shifts are departures from formal correspondence occurred in the process of translation from one language into another. Therefore,

having what was stated before, this study is based on Catford (1965/2000)'s theoretical framework of shifts.

2. Review of the Related Literature

Shifts are changes which occur during the process of translation from SL into TL. Conjunctions are words which connect sentences to each other and create coherent and natural texts. So, here, in this section shifts in conjunctions are considered from both theoretical and practical aspects.

2.1 Translation Quality Assessment

Different translation scholars studied the field of translation quality assessment and defined it differently. One of these outstanding figures is House. She (2001b) who studied translation quality assessment and identified three categories for it: (a) pre-linguistic studies which had subjective views about the quality of translations, (b) psycholinguistic studies which considered the quality of translation based on its effect on the TL receptors, and (c) source-text oriented studies which mentioned linguistic features for describing translation quality. Her model has taken the function of the text into account. House (2001a) mentioned that for a translation to be adequate in the TL the function of the SL text should be equivalent to that of the TL text. She further argued that two aspects of meaning including semantic and pragmatic ones should be preserved in the translation to have an adequate translation. In this regard, she identified two types of translations: (a) overt translation, and (b) covert translation. In the first one, the TT is overtly translated and it is visible that TT is a translated text, but in the latter, the translated text sounds natural as if it is an original text. House (2015) also argued that "in order to make qualitative assessment about a translation text (TT), TT must be compared with the source text's (ST) textual profile which determines the norm against which the appropriateness of TT is judged" (p. 31).

2.2 Coordinate and correlative Conjunctions

Conjunctions are elements that are used to create a natural and comprehensible text. "Coordinating conjunctions are used to build coordinate structures, both phrases and clauses." (Biber, Johansson, Leech, Conrad, Finegan, 1999, p.79). They also mentioned main coordinators as "and", "but", and "or", with the meaning of addition, contrast and alternative respectively. From Biber et al., (1999)'s perspective "but" does not have a wide

distribution like "and", and "or", and mainly connect clauses. "or" is used with its negative counterpart, "nor" and is applied after negative clauses. The more complex conjunctions are correlative conjunctions: *both....and*, *neither....nor*, *not only...but also*, and *either.... or*. These correlative conjunctions also express the meaning of addition, alternative, or contrast (Biber, et al., 1999). They also mentioned some other terms which sometimes behave like coordinators. "so", "yet" and "neither" function like coordinators since they are fixed at the clause level and they also function like linking adverbial since they can easily combine with coordinators. In the case of *but*, it has other functions and can be used as a preposition, an adverb, and part of a complex subordinators:

As they put it there are significant differences in the use of coordinators in different registers. They conducted a corpus-based study and concluded that: *And* is used with the highest frequency in all registers; *And* is significantly used with more frequency in fiction and academic prose than in other registers such as news or conversation; *But* is another coordinate conjunction which is used most frequently in conversation and fiction, and has less frequency in academic register; *Or* is employed with more frequently in academic prose; *And* has a very different grammatical function, in conversation, for example, it has the role of clause-level connector, but in academic register it functions as a phrase-level connector. They also assert that the high frequency of *but* should be seen in conjunction with the high frequency of negatives in conversation. Since negation and contrast are closely related concepts, so the speaker can use *But* to modify a statement and addressee can use it to express a contrary opinion, refute a statement by the interlocutor, reject a suggestion, etc.(p. 82). According to the findings of Biber et al., (1999) all coordinators have low frequency in conversation except *But*. In connection with correlative conjunctions they argue that these coordinators are more common in written genre especially in academic register. Swan (2005) mentions that conjunctions connect sentences to each other and also show how meaning of clauses are connected to each other. Badalamenti and standchina (2000) also simply put that *And*, *But*, *So*, and *Or* connect complete sentences and are used to show addition, contrast, result and choice respectively. Coordinate and correlative

conjunctions show different relationships between sentences such as negative, alternative, and additive; but correlative conjunction express emphasis. (Eyring and Frodesen, 2000). In Persian language also conjunctions are used to connect words or sentences to each other. Based on Roberts et al. (2009) the associative conjunctions in Persian are as follows: /væ, o/ 'and', /ja/ 'or', /ja ... ja/ 'either... or', /næ...næ/ 'neither... nor'. Here, these conjunctions are the same as English ones in their functions and show connectivity between sentences.

2.3 Shifts in Translation

Catford (1965/2000) introduced the concept of shifts in translation studies and defined them as any changes which occur during the process of translation from SL into TL. After that other scholars develop this notion especially Van Leuven-Zwart (1989/1990). She introduced a model of shift analysis in translation. This model consisted of two parts: (a) a comparative model, and (b) a descriptive one. The first one considered microstructural shifts, i.e. semantic, syntactic, pragmatic, etc. shifts between ST and TT; the latter considered the effects of microstructural shifts on the macro structural ones. In Van Leuven-Zwart (1990)'s model, word order change and cohesion are two cases where microstructural shifts are visible. So, Munday (1998) highlighted that "shift analysis is not directed at exposing translation errors or flaws, but is a means of getting at the norms which govern the translation process" (p.3).

This article aimed at considering shifts in conjunctions about which some researches have been conducted. Pesaran Sharif (1993) studied the application of shifts from English into Persian and vice versa during the translation process. He selected two English novels and their Persian translations. To identify the role of shifts he chose 30 students in TEFL at M.A. level to translate some parts of these two novels. Then, he compared their translations and concluded that the application of shifts was mostly based on their intuition and most translators made shifts intuitively. Another study was done by Karimpour Natanzi (2011). She considered explicitation devices employed by Persian translators in the translation of conjunctions in the *Kite Runner* novel. She studied one-third of this novel and compared it with its Persian equivalent to identify shifts in conjunctions. In the end, she concluded that the Persian translator



had explicated conjunctive relations in his translation and adopted two devices: (a) the addition of conjunctions, and (b) the replacing punctuation marks with conjunctions. Moradan (1995) also considered the role of conjunctions in student's writing. He selected 60 students to identify whether students' knowledge of conjunctions helps them to produce more coherent writing or not. To reach the goal of the study, he divided the students into two groups: experimental and control group. He provided formal instruction on conjunctions to the experimental group and at the end administered posttests to both groups. The results of his study indicated that student's awareness of the form of conjunctions helped them to produce more coherent writing texts. Soltani Bajestani (2016) studied conjunctions in Khayyam's Quatrains and their English translation. He found conjunctions in Persian text and compared them with their English translations and concluded that additive conjunctions were used with most frequency in English translation of Quatrains. Moini and Kheirkhah (2016) also considered conjunctions in children and regular literature. For this aim they studied children and regular literature and compared the use of conjunctions in these works. Finally, their study indicated that there is a significant difference between children and regular literature in the use of conjunctions.

3. Methodology

Regarding the method of the study, this research is a descriptive one in nature and uses quantitative analyses to calculate frequencies and percentage. As mentioned before, the purpose of the study was to identify the most frequent shifts in the translation of coordinating and correlative conjunctions from English to Persian. These conjunctions are classified based on Biber et al. (1999)'s categorization. To achieve this goal, the following books were chosen as the corpus of the study:

1. *Animal Farm* by George Orwell, translated by Saleh Hosseini & Massumeh Nabizadeh
2. *The Little Prince* by Antoine de Saint-Exupery, translated by Abolhasan Najafi
3. *Everlasting Reflections* by Gibran Khalil Gibran, translated by Massiha Barzegar
4. *Gnostic Reflections* by Gibran Khalil Gibran, translated by Massiha Barzegar

These books were studied chapter by chapter and all instances of coordinate and correlative conjunctions in both English

and Persian texts were identified and then individually compared with their direct translations.

The objective of the study was to identify the most frequent shifts in coordinate and correlative conjunctions when translating from English to Persian. To reach this goal, the above-mentioned materials were studied and all cases of coordinate and correlative conjunctions were identified. Then, they were compared with their Persian versions to find the most frequent translational strategies which were applied in their translation from English to Persian language and they were categorized based on Catford's shifts. In the end, the frequency and percentage of the translation strategies which were utilized by the translator were calculated.

4. Analysis and Discussion

To fulfill the aim of the study and provide an answer to its research question, in this section the results of the study are presented in the form of descriptive statistics displayed in tables and figures.

After analyzing the English texts chosen for the purpose of this study, the researcher found 'one hundred' coordinate conjunctions and 'twenty-five' correlative conjunctions. The details are displayed in table 1.

Table 1: Frequency of Coordinating and Correlative Conjunctions in the Original Corpus

Coordinate conjunctions	Frequencies	Correlative conjunctions	Frequencies
And	25	Not only...but also	6
But	25	Neither.....nor	10
Or	7	Eitheror	4
Yet	15	Both.....and	5
So	8		
For	20		

Based on the table 1, regarding coordinate conjunctions, "and" and "but" had the highest frequencies in the original corpus, and "or" and "so" had the lowest. As for correlative ones, "neither...nor" had the highest frequency and "either... or" had the lowest.

In the next stage, the frequencies of translation strategies for conjunctions have been presented to identify shifts in their translations.

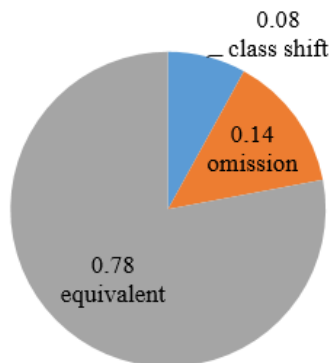
Table 2: Frequency of Translation Strategies for Coordinate Conjunctions

Strategies	Frequencies
Equivalent	78
Omission	14
Class shift	8

Based on table2, equivalent strategy had the highest frequency in the translated corpus. So, Persian translators used this

strategy in most cases to convey meaning and may be the original style in the target language. Thus, the percentages are presented as follows:

Figure 1: Percentage of translation strategies for coordinate conjunction



As figure 2 shows 78% of coordinate conjunctions were translated without any shift (equivalent strategy), 14% were omitted, and 8% were translated using class shift.

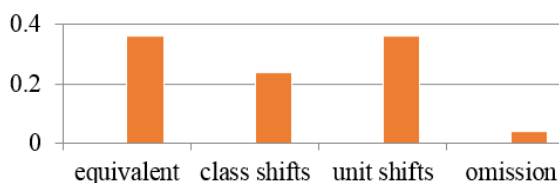
Table 3 shows the frequencies of translation strategy for correlative conjunctions in the translated corpus.

Table 3: Frequencies of Translation Strategies for Correlatives

Strategies	Frequencies
Unit shift	9
Class shift	6
Equivalent	9
Omission	1

Based on this figure, unit and class shifts have the highest frequencies. Figure below represent their percentage

Figure 2: Percentage of translation strategies for correlative conjunction.



According to figure 2, as for correlative conjunctions, 36% were translated *without any shift*, 36% were translated using *unit shift*, 24% were translated using *class shift*, and 4% were omitted. So, based on these figures most coordinate conjunctions were translated into their Persian versions, and in the case of correlative conjunction unit shift and equivalent translation showed the highest percentage (36%); this may be because of the following reasons: (a) Persian translators wanted to present natural and communicative translation for their readership, or (b) they might have wanted to preserve English style in their translations, (c) Persian language had the equivalents of these English conjunctions so the

translators tried to convey them into their direct equivalent in Persian. So, it can be stated that the equivalents of English conjunctions exist in Persian, and these two languages have similarity in this case. However, using the equivalents of the conjunctions during the translation process is one of the many choices which translators can apply, other options may also be used by different translators depending on the text types, purpose of the translation and the readerships. The results of this study is in agreement with that of other studying considering shifts in conjunctions, especially the one conducted by Karimpour (2011). Based on what was stated earlier regarding shifts, translation strategies which were employed by the Persian translators were as follows:

- (1) Equivalent (literal translation): any element in the SL has the formal equivalent element in the TL. So, there is not any shifts in the translation of such elements.
- (2) Omission: the SL element is omitted in the TL.
- (3) Unit shifts: Catford (1965/2000) mentioned that when the equivalent of one unit (a phrase, or clause, a word, etc.) in the TL is at the different rank to the SL.
- (4) Class shift: this kind of shift occurs when linguistic category of a word changes in the process of translation from SL into TL. These are based on Catford's shifts and Baker's strategies for sorting out problems of translations at the word and above word level.

5. Conclusion

As was stated earlier, the purpose of the study was to find the most frequent strategy in the shift of coordinate and correlative conjunction from English to Persian. After data collection and data analysis, it was identified that the most frequent strategies which were applied by the Persian translators in the translation of English coordinate and correlative conjunction were equivalent or literal translation and unit shift respectively. So, based on the findings of the study when dealing with coordinate and correlative conjunction, it is estimated that in most cases there is correspondence between these two languages and hence, for the most part equivalent as a translation strategy is used in translating conjunctions from English into Persian. This research covered conjunctions both coordinate and correlative ones, and their Persian translations. It is hoped that this study



practically be helpful for the translators, especially those who deal with conjunctions, for English teachers, and for students of English. It also provides useful strategies for translations of conjunctions from English into Persian.

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Appendix 1: Some data concerning the original corpus and the translated corpus

AND Sentence	Translation	Kind of Shift
1. Grown-ups never understand anything by themselves and it is tiresome for children to always explain things to them.	آدم بزرگها هیچ وقت خودشان نتوانش چيز نبي فهمند و كوچكترها هر خسته مي شوند كه هي براي آنها توضيح بدهند.	No Shift
2. So Then I chose another profession, and I learned to pilot aero planes.	پس ناچار شدم كه دنبال يك شغل ديگر بريم و هواپيما راني ياد گرفتيم.	No Shift
3. I looked carefully around me and I saw an extraordinary small boy who stood there watching me very seriously.	خوب نگاه كردم و يك آدم كوچولو عجيب و غريب ديدم كه بياش نگاه مني مي كرد.	No Shift
4. I had been discouraged by grown-ups in my painter's career and I never learned to draw anything.	آدم بزرگها دوق نفاشي مرا اوكور كرده بودند و من چيز بيگري ياد نگرفته بودم كه بكنم.	No Shift
5. In one place he is too tall and in another he is too short, and I feel some doubts about the colour of his costume.	يك جا زيادي بلند است، يك جا زيادي كوتاه، در رنگ لباسش هم ترديد دارم.	Zero
6. The danger of baobabs is so little understood and the risks are so considerable to anyone who might get lost on an asteroid.	خطر درختهاي باوباوب به قري ناشناخته است و كسي كه در خرده ستاره اي گم شود چنان در معرض خطر است.	No Shift
7. The breakdown of my plane was extremely serious, and I had so little drinking water left.	كم كم درويخته كه خرابي هواپيما بسيار جدي است و آب شاميني رو به پايان بود.	No Shift
8. The high tide will erase my footprints, and the wind blow away the foam.	مد بلند دريا رهايي مرا خواهد زدود، و باد كف را خواهد ستاورد.	No Shift
9. I shall come back to you, and my longing shall gather dust and foam for another body.	من به سوي شما باي مي گردم و با اشتياق من غمگين و كلكي ديگر بويام گرد مي آرد براي ساختن بدني ديگر.	Zero
10. We shall speak again together and you shall sing to me a deeper song.	باي با يكديگر سخن مي گوئيم و شما براي من آوازي ژرف تر مي خوانيد.	No Shift
11. The walls have fallen, and the chains have broken.	ديوارها فروريخته اند و زنجيرها گسسته اند.	No Shift
12. All this have I heard and seen, and I am yet a child.	من همه اينها را ديده و شنيده ام، اما هنوز كوچكي بينم.	Zero
13. The nights pass, and we live in unawareness.	شبها مي گذرند، و ما در بي خبري به سر مي بريم.	No Shift
14. We live in unawareness, and the days greet us.	ما در بي خبري به سر مي بريم و روزها به ما خوش آمد مي گوئند.	Zero
15. That's what my God said to me, and I know his words are true.	اين همان بود كه خدا به من گفت، و هي دلم كه سخنانش حقيقت دارند.	No Shift
16. The present passes swiftly, and the future seems to him an approach to the oblivion of the grave.	حال به سرعت در گذر است و آينده نيز در نظريش راهي به سوي فراموش شدن است.	No Shift
17. He looked about him, and he saw the pilot of his ship.	به اطراف خود نگاه كرد، و ناخداي كشتي خود را ديد.	Zero
18. I yearn toward my land for its beauty; and I love those that dwell thereon for their weariness.	در حسرت بيدار سرزمين زياديه هستم و ساكنان جان به لبش را دوست دارم.	No Shift
19. Duty destroys peace among nations, and patriotism disturbs the tranquility of man's life.	وظيفه، صلح و دوستي ميان ملتها را از بين مي برد و ميمن پرستي، آرامش زندگي انسان را بر مي آلود.	No Shift
20. All the earth is my homeland and the human family is my tribe.	سراسر زمين، سرزمين مندي من است و خانواده بشري قبيله من.	No Shift
21. You are my brother and we are the children of one universal Holy Spirit.	تو برادر مني و ما همه فرزندان يك روح كل قنسي هستيم.	No Shift
22. I am the womb and the sepulchre; and I shall remain a womb and a sepulchre.	من زهدانم، من براي هميشه زهدان و قرازم خواهم ماند.	Zero
23. My roots are in the deep red earth, and I shall give you of my fruit.	ريشه هاي من در اعماق خاك سر خند، و من به تو ميوه امي دهم.	No Shift
24. The red earth gives you power to bestow upon me of your fruit, and the red earth teaches me to receive from you with thanksgiving.	خاك سرخ به تو قدرت مي دهد تا به من ميوه عطا كني، و به من مي آموزد تا با سپاس و امتنان عطايات را بياييم.	No Shift
25. Some other is who have beheld the face of beauty, and they know her not with standing her garment.	هوز افراد زيادي هستند كه سيمه اي زيبايي را ديده اند و او را صرف نظر از جمله اش مي شناسند.	No Shift

FOR		CORRELATIVE CONJUNCTIONS	
Sentence	Translation	Sentence	Translation
1 I was very much worried, for it was becoming clear to me that the break down of my plane was extremely serious.	سخت نگران بودم، چون که در می یافتم که خرابی هواپیما بسیار جدی است.	1 There is neither religion nor science beyond beauty.	و برای زیبایی علم و دینی وجود ندارد.
2 So shall I be to the end of time, for I am without end.	تا آخر زمان خواهم بود، چون وجود مرا پایانی نیست.	2 Beauty is neither the image you would see nor the song you would hear.	زیبایی نگاره ای نیست که ببینید یا آوازی که بشنوید.
3 Let the earth take, that which is hers, for I, man, have no ending.	بگذار زمین هر آنچه که داد است باز پس بگیرد، چون من، انسان، پایانی ندارم.	3 It is neither the sap within the furrowed bark, nor a wing attached to a claw.	زیبایی شیره تنه درخت نیست، و نه پایی که به چنگالی بسته باشد.
4 Give to me the reed and sing thou, for the song is immorality.	من را بیاور و نغمه ساز کن، چون نغمه، زبان نزدیکیک بیاه، چون دیدگی تاب قتل شان را ندانم.	4 When either your joy or your sorrow becomes great the world becomes small.	هنگامی که شادمانی یا اندوهان بزرگتر میشود، دنیا کوچکتر میشود.
5 Come nigh, for I am become weary of their dragging.	نزدیکتر بیا، چون دیدگی تاب قتل شان را ندانم.	5 Neither persecution nor exile has dimmed the vision within me.	نه شکنجه و نه تبعید، هویگدام بصیرتکم را کزده و تان نگارده است.
6 I shall die now, for my soul has attained its goal.	اکنون می خواهم بمیرم، چون به مقصد خویش رسیده ام.	6 My soul preached to me and showed me that I am neither more than pygmy, nor less than the giant.	روح مرا موعظه کرد و نشان داد که نه از کوتاخرین اممها بلندترم و نه از غول تریشنان کوچکتر.
7 If you long for death, for it is but another mystery of life.	اگر مشتاق مرگ می شوی، چون مرگ تنها بازی دیگری از بازیهای زندگی است.	7 He would neither know its value, nor would its aroma reach his nostrils.	اسبق قدر آن را نمی داند، و طغر آن به مشامش نمی خورد.
8 You shall not prison my thought, for it is free as the breeze.	نمی توانی افکارم را زندانی کنی، چون افکار من همچون نسیم آزاد است.	8 You shall neither be trapped nor tamed.	نه به دام بندید و نه رام شوید.
9 Neither did I see a priest, for conscience was become the high priest.	کشمی هم نبود، چون هر وجدانی مغزری بزرگ بود.	9 Your house shall neither hold your secret nor shelter your longing.	خانه تان، راز تان را در خود نگاه نمی دارد و اشتیاق تان را پنهان نمی داند.
10 No lawyer did I behold, for nature was raised among them as a tribunal recording covenants of amity fellowship.	وکیل هم ندیدم، چون طبیعت در میانستان محکم کتابت میفکاهی موند و دوستی را برپا می داشت.	10 I am an honest man who profits both himself and others.	من راستی شریف هستم که هم خود سود میبرد و هم به دیگران سود میرساند.
11 The human family is my tribe, for I have seen that man is weak and divided upon himself.	خانواده بشری قبیله من است؛ چون دیده ام که انسان تا چه اندازه ضعیف است و چگونه از هم گسیخته است.	11 I have found both freedom and safety in my madness.	من از اذی و امنیت، هم نور را در تندی خویش یافته ام.
12 I love the world with my all, for it is the pastureland of man.	من دنیا را با همه وجودم دوست دارم، چون دنیا مزرعه است برای انسان.	12 When your days are neither without a care nor your nights without a want and a grief.	زمانیکه نه روزان هزل فارغ از فکر و خول باشد و نه شبستان غریب از خواهش و اندوه.
13 Forgive me, my beloved, for you are my other, beautiful, half, which I have lacked ever since we emerged from the sacred hand of God.	بخشود مرا، عزیز من، چون تو را با لفظ دومی شخص خطاب می کنم، چون تو آن نیمه زیندی منی که از لحظه ظهورت در دستان مقدس خداوند همواره کم داشتم.	13 We are neither able nor willing to touch the sides of the altar.	ما نه میتوانیم و نه میخواهیم دیوارهای محراب را لمس کنیم.
14 Take these jewels from me, for they have made my soul sick.	این جواهرات را از من بگیر، چون آنها روح مرا بیمار کرده اند.	14 He did not either utterly condemn the liar or the thief.	مسبح اشکارا دروغگو را ملامت نکرد یا سارق را.
15 I have found both freedom and safety in my madness, for those who understand us enslave sth in us.	من آزادی و امنیت، هم در تو را تپیدایی خویش یافته ام؛ چون کسانی که ما را می شناسند، چیزی را در ما به برزگی می کنند.	15 The Lord has given you neither better guide than reason, nor stronger arm than reason.	خداوند، نه راهنمایی بهتر از خود به تو داده است، و نه سلاحی قوی تر از ان.
16 Make good use of her utterance, and you shall be as one armed, for the Lord has given you no better guide than reason.	بهر استفاده از سخنش، چون خداوند، راهنمایی فرزادگی مسلح شوی، چون خداوند، راهنمایی تو را از خود به تو نداده است.	16 If either your sails or your rudder be broken, you can but toss and drift.	اگر بادبانهای تو آسیب ببیند، یا سکان شما بشکند، اسیر تکتهای شدید و امواج دریا خواهی شد.
17 Wisdom did not hearken to his cries, for he had contemned her.	دانش از فریاد او نرسید، چون او او را نرسیده بود.	17 I am well and whole both within and without.	در درون و بیرون سالم خوب است و سالمتر.
18 I don't grumble, for I am one of the lucky ones.	من شکایتی ندارم، چون از جمله خوبانم هستم.	18 He said to the one who was well and whole both within and without.	به مصدقی که هم در درون و هم در بیرون خوب و سلامت بود گفت.
19 He is not so absurd, for his work at least has some meaning.	ناسمغول تر از رفتار شده نیست کار رفتار او، اندک کم معنایی دارد.	19 Crime is either another name of need or an aspect of a disease.	جنایت، نام دیگری نیاز، یا چهره دیگری بیماری است.
20 I always want to rest, for it is possible for a man to be faithful and lazy at the same time.	من همیشه نلم می خواهم، چون امکان است که در عین حال هم وفادار باشد و هم تنبل.	20 Kiss my lips, the lips which tasted neither a mother's kiss, nor touched a sister's cheek.	لبتم را ببوس، لبانی که از بوسه مادری معرود بوده و از بوسه خواهری را لمس نکرده.
		21 If you would understand him, listen not only to what he says but also to what he does not say.	اگر می خواهی او را بشناسی، تنها به آنچه می گویند گوش نده، بلکه به آنچه ننگفته می گزارد هم گوش بسپار.
		22 It is derived from both the one who observes and the one who is looked upon.	از هر دو سوی کسی که می نگرد، و چیزی که از او نگاه می شود، سرچشمه می گیرد.
		23 His rule was not only absolute, but also it was universal.	او نه تنها مطلق بود، بلکه در کل مطلق جهان بود.
		24 Not only the most up-to-date methods, but also a discipline and orderliness which should be an example to all farmers everywhere.	نه تنها تمام تر و دستگاها امروزی بود، نظم و انضباطی در مزرعه حاکم بود که کشاورزان سراسر دنیا باید بیاموزند و یاد بگیرند.
		25 All orders were now either issued through Squaler or one of the other pigs.	حالا دیگر تمام دستورات را اسکیولر یا یکی از خوکهای دیگر ابلاغ می کرد.

YET		CORRELATIVE CONJUNCTIONS	
Sentence	Translation	Sentence	Translation
1 I had crashed in the desert a thousand miles from any inhabited region, yet my little man did not look like a child lost in the midst of the desert.	من هزاران میل از هر آب و آبیایی به دور بودم، ولی آن آدم کوچکو کم گفته نبود.	1 There is neither religion nor science beyond beauty.	و برای زیبایی علم و دینی وجود ندارد.
2 I hearkened to the music of people from the west, yet I am blind and see not.	به موسیقی ملل غرب گوش سپرده ام، با این وجود ، هنوز کورم و نمی بینم.	2 Beauty is neither the image you would see nor the song you would hear.	زیبایی نگاره ای نیست که ببینید یا آوازی که بشنوید.
3 I have felt the oppression of tyrants, yet I am strong to do battle with the days.	تسلط ستم مستندان را احساس کرده ام، اما وجود انقدر توان دارم که با سرنوشت نلسازگار بسکزم.	3 It is neither the sap within the furrowed bark, nor a wing attached to a claw.	زیبایی شیره تنه درخت نیست، و نه پایی که به چنگالی بسته باشد.
4 How good is life to man; yet how far removed is man from life.	زندگی چقدر با انسان مهربان است و انسان چقدر از زندگی دور افتاده است.	4 When either your joy or your sorrow becomes great the world becomes small.	هنگامی که شادمانی یا اندوهان بزرگتر میشود، دنیا کوچکتر میشود.
5 Even the rudder begs direction; yet quietly my captain awaits my silence.	حتی سکان نیز خواهان فرمان من است؛ با این وجود این، ناخدای من آرام است و در انتظار سکوت من.	5 Neither persecution nor exile has dimmed the vision within me.	نه شکنجه و نه تبعید، هویگدام بصیرتکم را کزده و تان نگارده است.
6 Bind my hands and feet, yet you shall not prison my thought.	دستها و پاها را ببند؛ با این وجود این، نمیتوانی افکارم را زندانی کنی.	6 My soul preached to me and showed me that I am neither more than pygmy, nor less than the giant.	روح مرا موعظه کرد و نشان داد که نه از کوتاخرین اممها بلندترم و نه از غول تریشنان کوچکتر.
7 I see myself a stranger in one land; yet all the earth is my homeland.	خود را در یک سرزمین غریبه می بینم. سرزمین زمین، سرزمین مغز من است.	7 He would neither know its value, nor would its aroma reach his nostrils.	اسبق قدر آن را نمی داند، و طغر آن به مشامش نمی خورد.
8 And to this very day men and women mistake the one for the other; yet some other are who have beheld the face of beauty.	و تا همین امروز، مردان و زنان یکی از آن دو را جای دیگری میگردند، اما چون افرادی هستند که سیمای زیبایی را دیده اند.	8 You shall neither be trapped nor tamed.	نه به دام بندید و نه رام شوید.
9 Your clothes conceal much of your beauty, yet they hide not the unbeautiful.	جامه هتان بیشتر زیبایی شما را می پوشاند، با این وجود این، نازیبا را پنهان نمی نارند.	9 Your house shall neither hold your secret nor shelter your longing.	خانه تان، راز تان را در خود نگاه نمی دارد و اشتیاق تان را پنهان نمی داند.
10 When these things girdle your life and yet you rise above the naked and unbound.	اینها همه بندند و زندگیتان را در بر بگیرند و با این وجود این، برهنه و وارسته، برقرار اینها بود.	10 I am an honest man who profits both himself and others.	من راستی شریف هستم که هم خود سود میبرد و هم به دیگران سود میرساند.
11 Love is forever shy of beauty, yet beauty shall forever be pursued by love.	عشق برای همیشه از زیبایی می هراسد، با این وجود ، زیبایی برای همیشه توسط عشق دنبال خواهد شد.	11 I have found both freedom and safety in my madness.	من از اذی و امنیت، هم نور را در تندی خویش یافته ام.
12 Love is forever shy of beauty, yet beauty shall forever be pursued by love.	عشق برای همیشه از زیبایی می هراسد، با این وجود ، زیبایی برای همیشه توسط عشق دنبال خواهد شد.	12 When your days are neither without a care nor your nights without a want and a grief.	زمانیکه نه روزان هزل فارغ از فکر و خول باشد و نه شبستان غریب از خواهش و اندوه.
13 He can not run fast to catch rabbits, yet he is Lord of all the animals.	سرشتش در دودین به پای خرگوش هم نمیرسد. با این حال ، آقا بالاس همه حیوانات است.	13 We are neither able nor willing to touch the sides of the altar.	ما نه میتوانیم و نه میخواهیم دیوارهای محراب را لمس کنیم.
14 Our labor tills the soil, and yet there is not one of us that owns more than his bare skin.	با کار و زحمت ماست که زمین کاشته میشود، منتها هیچکدام از ما جز باد بدست نداریم.	14 He did not either utterly condemn the liar or the thief.	مسبح اشکارا دروغگو را ملامت نکرد یا سارق را.
15 Liberal old-age pensions had been agreed upon, yet no animal had actually retired on pension.	در مورد جیره کزیمانه دوران تقاعد هم اتفاق نظر شده بود، البته چون حیوانی بازنشسته نشده بود.	15 The Lord has given you neither better guide than reason, nor stronger arm than reason.	خداوند، نه راهنمایی بهتر از خود به تو داده است، و نه سلاحی قوی تر از ان.